

 19 Merrion Square, Dublin 2, Ireland, D02 VR80 Tel: +353 (0)1 669 3000 Email: mail@stwarchitects.com Web: www.stwarchitects.com	<b>TRANSMITTAL REGISTER</b>										
	DOC NO:					NHQ-STW-XX-XX-RG-0100					
	WORK STAGE:					PART 8 PLANNING APPLICATION					
	PACKAGE:					-					
Client:	TIPPERARY COUNTY COUNCIL										
Project Name:	NENAGH HISTORIC & CULTURAL QUARTER										
Project Address:	NENAGH TOWN CENTRE										
Project Architect:	DAVID FLANNERY										
Project No:	20165										
ISSUE DATE (DD.MM.YYYY)					24.11.2023	27.11.2023	27.11.2023	27.11.2023	27.11.2023	28.11.2023	
ISSUED BY:					H		STW		TCC	H	

DRAWING/DOCUMENT NO.	DRAWING/DOCUMENT TITLE	Pages	SIZE	FORMAT	REVISION	24.11.2023	27.11.2023	27.11.2023	27.11.2023	27.11.2023	28.11.2023								
<b>01 - BSLArch - Landscape Architects</b>																			
	NHQ-BSLA-ZZ-DOC-LA-0002 (Landscape Report HC	20	A3(L)	PDF	PRINT				E		E		E	PRINT					
<b>02 - Carrig - Conservation Architects</b>																			
	021006_Vol 1_Nenagh RP_Issue1_231127-A4(V)	78	A4(P)	PDF	PRINT				E		E								PRINT
	021006_Vol 2_Nenagh SPEC_Issue1_231127-A4(V)	10	A4(P)	PDF	PRINT				E		E								PRINT
	021006_Vol 3_Nenagh AHIA_Issue1_231127-A4(V)	48	A4(P)	PDF	PRINT				E		E								PRINT
<b>03 - JCA - Archaeology</b>																			
	DRAFT Archaeological Impact Assessment -			PDF															
	Archaeological Impact Assessment-Nenagh-A4(v)	58	A4(P)	PDF	PRINT				E		E								PRINT
<b>04 - EirEco - Ecology Consultant</b>																			
	Nenagh Historic Quarter EclA Final			PDF															
	Nenagh Historic Quarter EclA Final-Part 8 Applicat	13	A4(P)	PDF	PRINT				E		E								PRINT
<b>05 - Event - Visitor Experience</b>																			
	231127_Nenagh HCO_Event_Concept_Part 8_Rep	49	A4(L)	PDF	PRINT				E		E		E	PRINT					
<b>06 - Punch - Civil Structural Traffic</b>																			
	204199-PUNCH-XX-XX-RP-S-001_Nenagh Castle Barbican	20	A4(P)	PDF	PRINT				E		E								PRINT
	Flood Risk Report																		
	204199-PUNCH-XX-XX-RP-C-0001_Part 8 Planning Repor	19	A3(L)	PDF	PRINT				E		E								PRINT
<b>07 - Robin Lee - Screening Reports</b>																			
	AA Screening Nenagh H&CQ	20	A4(P)	PDF	PRINT				E		E								PRINT
	Preliminary EIA Screening Nenagh H&C Q	8	A4(P)	PDF	PRINT				E		E								PRINT
<b>08 - Varming - Mechanical &amp; Electrical</b>																			
	20866-VCE-XX-XX-RP-E-0002	14	A4(P)	PDF	PRINT				E		E								PRINT
<b>09 - STWA Design Statement</b>																			
	NHCO Part 8 Architects Design Statement_STW-FINAL	35	A4(P)		PRINT									E	PRINT				
PAGES		392																	

**DISTRIBUTION LIST:**

Discipline	Organisation Name	Method of Distribution																	
Client:	TIPPERARY COUNTY COUNCIL	E													E				
Print:	Hacketts Print:	E	E																E
Architect:	Scott Tallon Walker Architects (Office to Print 3 Copies)	E						E											
Discipline :	Full Design Team	E																	

KEY: C= Common Data Environment, E=Electronic, H=Hardcopy

ELECTRONIC AND MAGNETIC TRANSMISSIONS: Please be advised that this information can be corrupted by external sources. You are advised to check the contents of this transmission against the paper copy of the relevant issue of the drawing and revert to Scott Tallon Walker for clarification if required. Please note that the information contained in this transmission is both confidential and privileged and is intended only for use by the individual or entity to whom it is addressed. Any copying, dissemination or review of any of the information contained in this transmission by parties other than the addressee is strictly prohibited.